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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

10

Application Number

10/715,574

Filing Date

November 17, 2003

First Named Inventor

Mitsuya KITAZAWA

Art Unit

1743

Examiner Name

Jyoti NAGPAUL

Attorney Docket Number

30293-64

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation  
Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

Return-receipt postcard.

Remarks

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Luce, Forward, Hamilton & Scripps LLP

Signature

Printed name

Mitchell P. Brook, Esq.

Date

October 17, 2006

Reg. No.

32,967

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Amy M. Sheridan

Date

October 17, 2006

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Atty. Docket No.: 30293-64

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor:	Indication of:	)	Art Unit:	1743
	Mutsuya KITAZAWA	)		
Serial No.:	10/715,574	)	Examiner:	Jyoti NAGPAUL
Filed:	November 17, 2003	)	Confirmation No.:	4721
For:	FLUID SYSTEM COUPLER	)		

San Diego, California  
October 17, 2006

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RESPONSE TO OFFICE ACTION**

In response to an Office Action dated July 17, 2006 ("Office Action"), the following amendments and remarks are submitted for the Examiner's consideration.

**Amendments to the Claims** begin on page 2 of this paper.

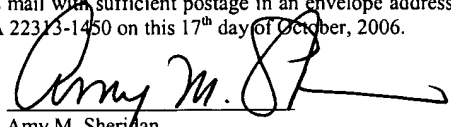
**Remarks** begin on page 9 of this paper.

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Amy M. Sheridan